



Morton Loggers' Jubilee Concessions Application

August 9, 10, 11, & 12, 2012

Please Print

Name of Concession : _____

Address: _____

Phone: (day) _____ (evening) _____

PRODUCTS FOR SALE: _____

Please tell us your **MAIN** Products *Food Vendors Please send Complete Men of Items Offered

SPACE NEEDED: (25 foot MINIMUM – 75 foot MAXIMUM – Must be in 5 foot extensions – 25, 30, 35, etc.)

NUMBER OF FRONT FEET NEEDED X \$5.00 = \$ _____ (\$125 Minimum)

ELECTRICITY: (If needed, add \$15 per 20 amp outlet) = \$ _____

TOTAL ENCLOSED: \$ _____

Charge for insufficient funds will be \$25. If your check does not have funds available we will not resubmit it. For your space guarantee you will need to send in a money order to cover the space and the check charges.

HOLD HARMLESS AGREEMENT

"In consideration of my acceptance as a participant in the Loggers' Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vendor Name: PRINT _____

Vendor Signature: _____ DATE: _____

Must be 21 Years of Age

For temporary Food Service Permit, Contact:

Lewis County District Health Department/ Environmental Health Section
PO Box 706 -- Chehalis, WA 98532 -- 360-586-5846

COMPLETE THIS FORM WITH CHECK MADE PAYABLE TO: **MORTON LOGGERS' JUBILEE**

MAIL APPLICATION, CHECK, AND PROOF OF INSURANCE TO:

Randy and Gena Neitzel
520 Flynn Road
Silver Creek, WA 98585

If you have any special position requests we will TRY to accommodate them.

Gena Neitzel 360-520-4493
email: gneitz@lewiscounty.com

SPACE # REQUESTS: First choice _____ Second Choice _____ Third Choice _____