

Morton Loggers' Jubilee
Food Concessions Area Application

August 8th, 9th, 10th & 11th 2019

Concession Area Information: Tim & Rebecca Walker 360-880-2700 rebazooka1209@gmail.com
We're here to help make this event great for everyone. Please let us know how we can help and we will do our best to get it done. Thank you.

PLEASE PRINT

Name of Concession: _____

Contact Person: _____

Best Phone: _____ Email: _____

Products for Sale (Food vendors must provide complete menu): _____

Space Needed: _____ feet (25' minimum & 75' maximum. Must be in 5 foot increments. Spaces are 20' deep.)

Space Request (See updated map for location): 1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____

Water Needed? _____ Electrical Needed: 20amp _____ 50amp _____ 110v _____ 220v _____
(See map for water spaces) (Generators are not allowed. Vendors are responsible for necessary extension cords.)

Number of Front Feet Needed X \$5 (\$125 minimum) \$ _____

Electricity Needed: (\$15 per 20 amp, \$35 per 50 amp) \$ _____

Total Money Enclosed: \$ _____

(\$25 charge for insufficient funds. No check resubmission, money order including \$25 charge required to re-guarantee space.)

Vendors are to set up between noon Thursday and 10:00am Friday and are not to take down until after 2:00pm Sunday.

HOLD HARMLESS AGREEMENT: "In consideration of my acceptance as a participant in the Loggers' Jubilee, I agree to save employees and agents from any loss or damage to persons or property caused by my participation. I further agree to defend said Association from any claims for such damage."

Vender's Name (PRINT): _____

Vender's Signature: _____ Date: _____

For temporary Food Service Permit, Contact: **Lewis County District Health Department / Environmental Health Section**
PO Box 706 Chehalis, WA 98532 360-586-5846

COMPLETE AND SEND IN THIS FORM WITH CHECK, PROOF OF INSURANCE, AND COMPLETE MENU TO:

MORTON LOGGERS' JUBILEE
Tim & Rebecca Walker
130 Morris Rd. Randle, WA 98377